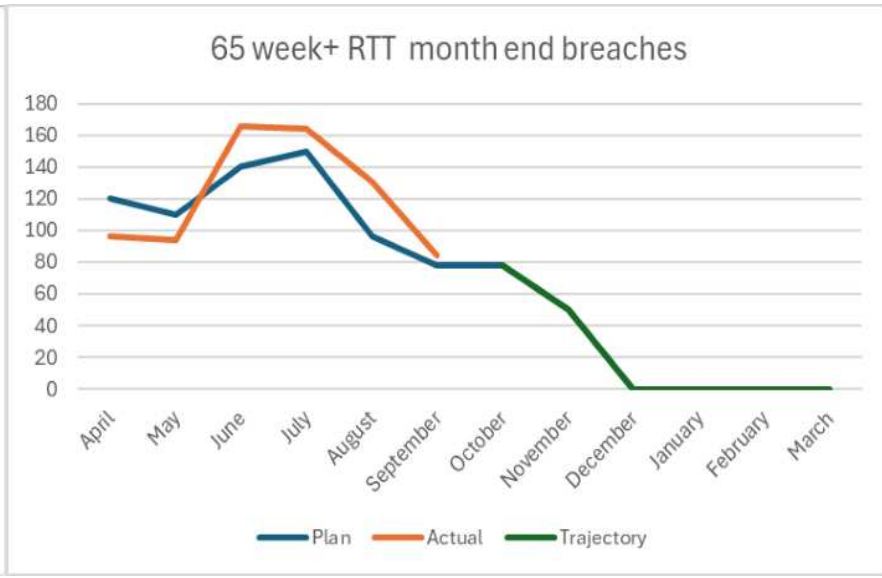
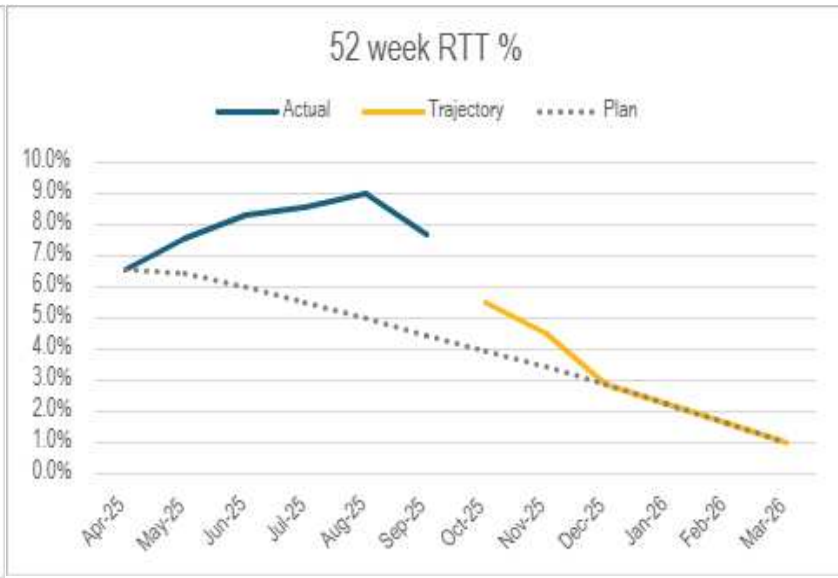
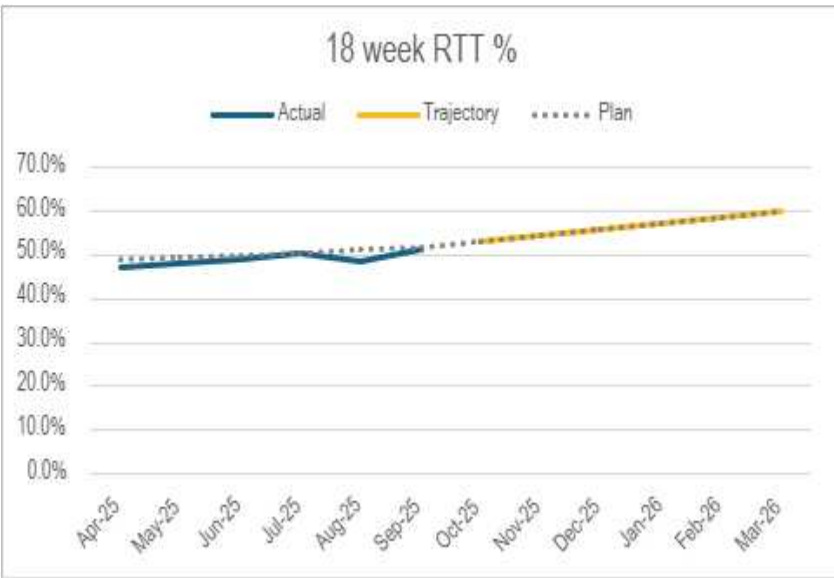


# Integrated Performance Report (IPR) Council of Governors October 2025

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# 18-week compliance



**The Trust is currently 0.4% away from September 18 week plan with further validation (WHH and WUTH data) to validate, plans are in place to sustain compliance**

**The 52-week position has started to improve in September**

**2 main reasons for being off plan:**

**All allocated Dermatology capacity had to be redirected to support FDS growth in skin and time lag for varicose vein policy and agreement to send to Spire.**

**Actions:**

- Interim C&M ICB varicose veins referral policy being applied locally, circa 15% reduction in referrals we will accept
- Participation in Q3 Validation Sprint. Trust delivered 17.5 % and 14% clock stops above baseline in Q1 and Q2 Validation Sprints, respectively. Trust performs significantly higher than regional average on RTT PTL validation:

Consultant Connect triage:

ENT -977 reviewed so far; 21% discharged back to GP (205);

Dermatology- 1061/1504 patients triaged, 24% discharged to date (254);

Vascular- 475/754 reviewed so far, 31% rejected back to GP (147)

Extend cohort of Consultant Connect triage within ENT, dermatology and vascular to full 18+ week cohort from October

Planned roll-out to Cardiology and Gynaecology by November

**Risks:**

Growth in referrals

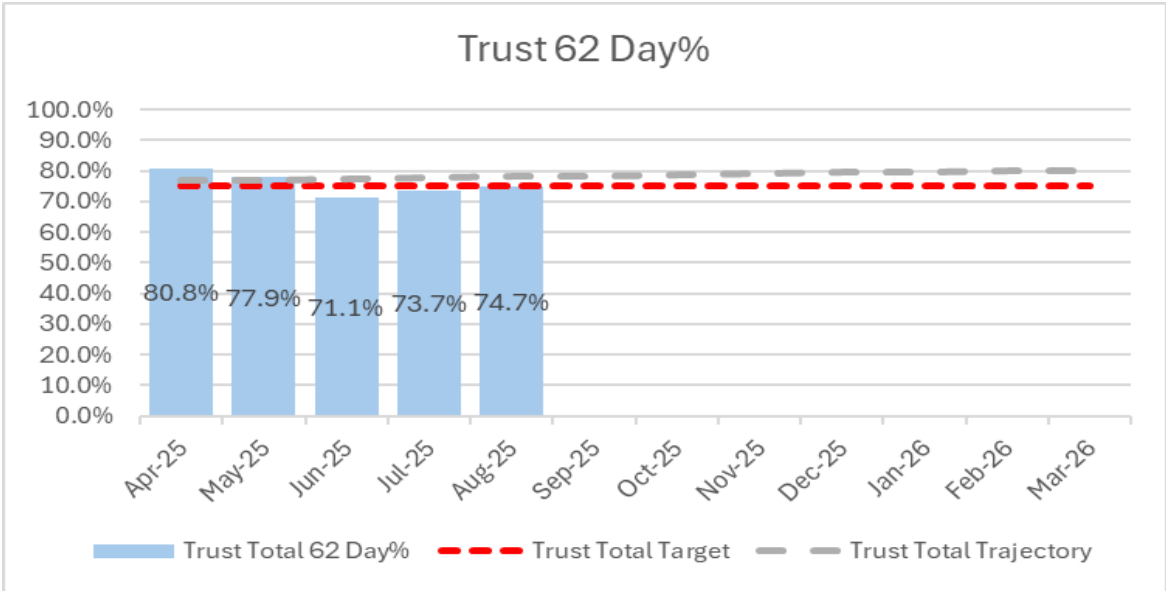
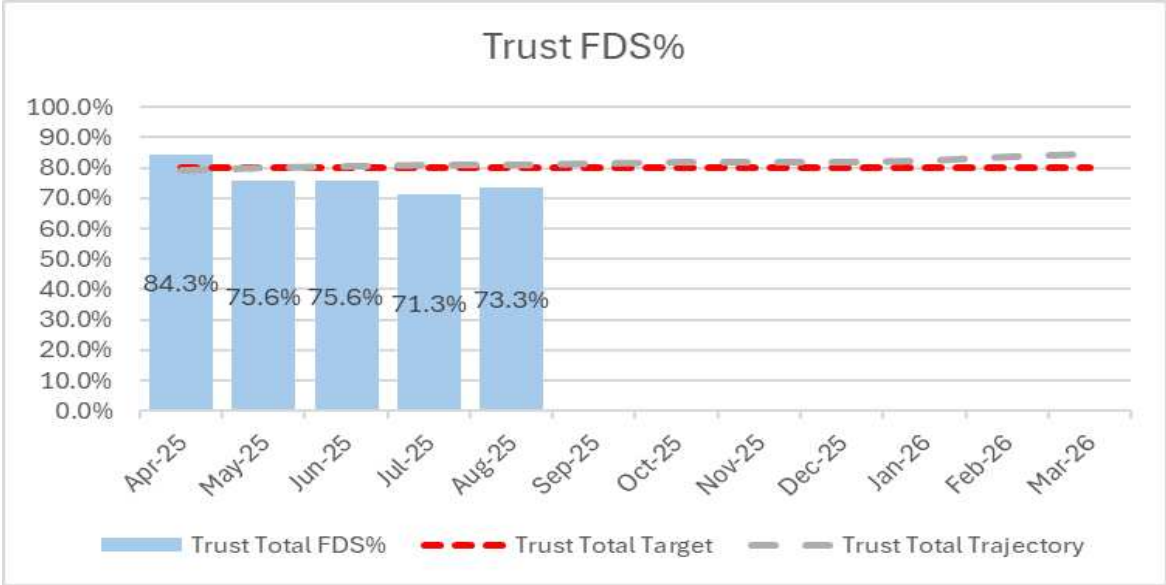
Further resident doctor Industrial Action

**Opportunities:**

Mutual Aid from C&M providers, being driven through weekly 65-week meetings (ICB/CMPC led)

Faster recovery using additional insourcing for Vascular and ENT, however this would increase both in year spend and over performance on activity plan

# Cancer Performance



## Actions taken in skin:

- Insourcing

| Month     | Additional FDS Slots |
|-----------|----------------------|
| July      | 195                  |
| August    | 442                  |
| September | 240                  |
| October   | 143                  |
| Total     | 1,020                |

- Introduction of the AI pathway from January 2025  
Additional 56 slots per week

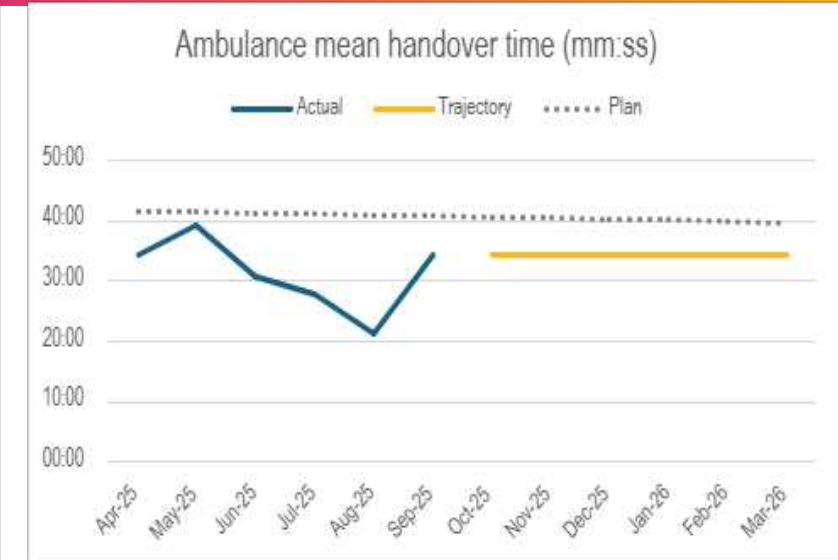
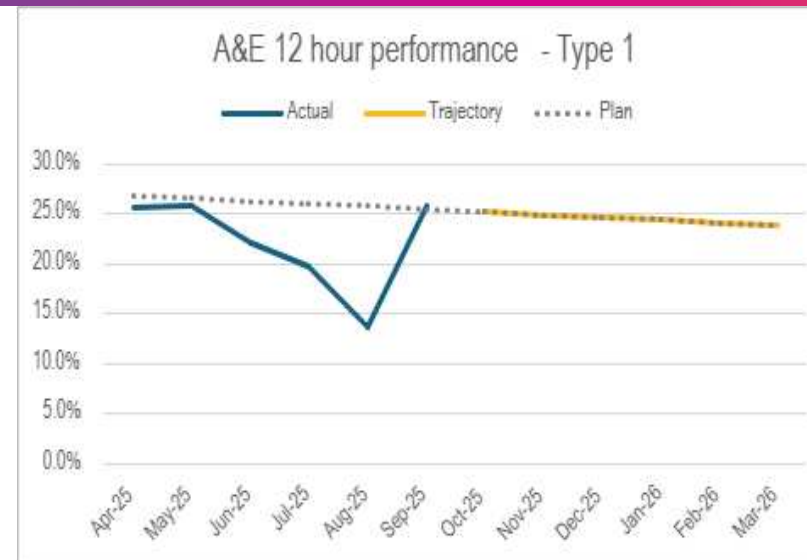
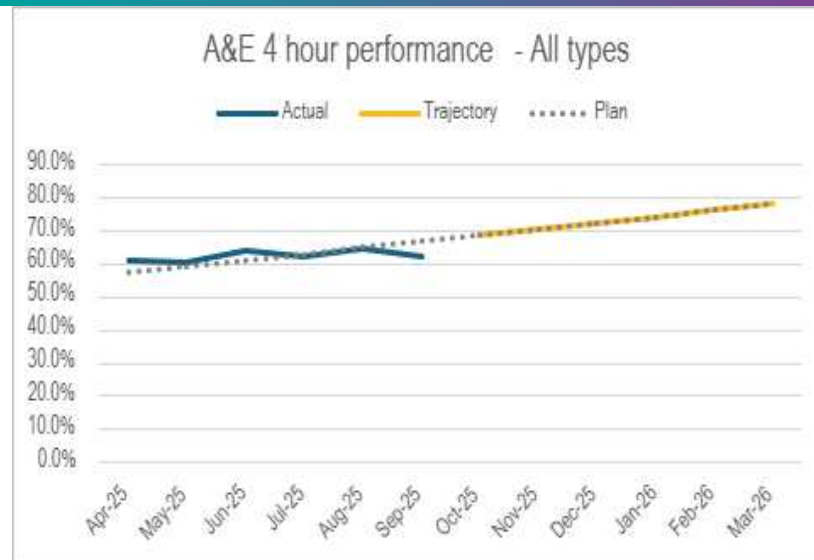
Time first appt now – 11 days

Expansion of AI clinic capacity to sustain performance starting in November which gives an additional 24 slots.

## Forecast:

- Delivery of FDS and 62-day for close of October

# 4-hour, 12-hour and Ambulance Handover Performance



## Successes

- Improvement in 4-hour performance from previous years.
- UTC (type 3) consistently being utilised for third of ED attendances.
- Monthly 4-hour performance above plan Apr-Jun, under plan Jul-Sep (Sept 66.76% plan and 62.2% actual)
- Monthly type 1 performance delivered in June and August.
- Monthly type 3 performance from July onwards either delivered or marginally off plan.
- Mean average ambulance handover has consistently delivered better than C&M prescribed 25/26 target of 40 mins and better maximum handover time of 45 mins plan.
- Corridor care significantly better than plan and virtually eliminated during August-mid September
- Trust is above plan for P0 discharges and their P1 discharges
- 12- hour position w/c 28<sup>th</sup> July – w/c 25<sup>th</sup> August significantly reduced when NCTR levels were reduced.

## Risks

- Zero growth assumed in planning (as requested) but attendances currently 2841 (6.7% over plan).
- 12-hour LOS % in line or above with plan, however a significant reduction is required but is primary linked with NCTR
- All UEC plans were predicated on an NCTR reduction (agreed by the ICB), NCTR is currently at an average of 26%, 125 beds occupied on the Countess Site
- Lack of additional capacity for Winter and significant growth un NCTR

## Opportunities

- Staff a further corridor SDEC (9 spaces) cost circa 500K additional spend for 6 months

# Q3 Actions

## **4 Hours**

ECIST ED Nurse consultant leading team to review of streaming/triaging processes and UTC criteria.

GP OOH redirection- 5 permanent slots to GPOOHs from 06/10 in place H@H nurse consultant supporting roll-out.

ACE consultant- redesigned way of working (allocate doctors to cubicles to avoid 'skipping patients') to improve ED T1 Non-admitted performance

Full review of the Acute medical model - ECIST Dr. Roper - to improve T1 admitted performance

Weekly ED/Flow group chaired by the Medical Director to give over sight of all improvement workstreams that are improving flow and P1 discharges.

Task and finish group established to eliminate Paediatric breaches

UCR/SPOA being given access to the NWS Stack to divert more ambulance attendances (Cat 3, 4 and 5)

All Paed patients to go through 111 with a prediction of a reduction in paediatrics attends of 75% (PCAS model)

Launch of revised ED role and responsibilities ('ED Power Hour')

2 week 'perfect week' (10th and 17th) supported by ICB and system colleagues to re-set ED

ECIST triage project to reduce triage times to go live

Place and LA to run a focused MADE on complex discharge to run along side the perfect weeks.

Additional ED Reg (x2) start to provide more cover overnight and give a shorter WTBS each morning

Roll out local pharmacy offer to support overnight deflection

Additional capacity in UTC post a clinical workforce change

Additional CWP crisis capacity for MH patients comes online

Daily system winter calls to escalate and get support from local partners

## **12 Hours**

Implement robust timeframes for ward discharges through 'golden patient' list and rollout of 10 am priority ward discharges SOP.

Improved utilisation of available escalation space to support ED LLOS.

Weekly ED/Flow group chaired by the Medical Director to give over sight of all improvement workstreams that are improving flow and P1 discharges.

Revised discharge checklist to identify all patients that can go home Saturday/Sunday

Reduction required in NCTR to 67 or below to exceed plan

Increased AMU in-reach (therapies, medical specialties).

Recruitment of ward manager for SDEC escalation to improve throughput and utilisation

# Quality and Safety and National Inpatient Survey

## Results – September 2025

### Comparison 2023 and 2024

| Section                   | 2023 results      | 2024 results                                                         |
|---------------------------|-------------------|----------------------------------------------------------------------|
| Admission to Hospital     | About the same    | About the same                                                       |
| The Hospital and ward     | About the same    | About the same                                                       |
| Basic Needs               |                   | About the same                                                       |
| Doctors                   | About the same    | About the same                                                       |
| Nurses                    | About the same    | About the same                                                       |
| Care and Treatment        | About the same    | About the same                                                       |
| Individual needs          |                   | About the same                                                       |
| Virtual Wards             |                   | About the same- new question – scores 6 which is lower we would want |
| Operations and Procedures | About the same    | About the same                                                       |
| Leaving Hospital          | About the same    | Worse                                                                |
| Feedback on Care          | About the same    | About the same                                                       |
| Kindness and compassion   | About the same    | About the same                                                       |
| Respect and dignity       | About the same    | About the same                                                       |
| Overall Experience        | About the same 89 | About the same                                                       |

# Executive summary

| Top 5 scores vs Picker Average                                                                                      | Trust | Picker Avg |
|---------------------------------------------------------------------------------------------------------------------|-------|------------|
| Q2. Did not mind waiting as long as did for admission                                                               | 71%   | 58%        |
| Q31_1. Hospital staff took into account language needs (Excluding respondents who answered using a smartphone)      | 89%   | 83%        |
| Q4. Quality of information given while on waiting list to be admitted was very or fairly good                       | 83%   | 79%        |
| Q31_4. Hospital staff took into account accessibility needs (Excluding respondents who answered using a smartphone) | 88%   | 84%        |
| Q15. Able to get food outside of meal times                                                                         | 79%   | 76%        |

| Most improved scores                                                                       | Trust 2024 | Trust 2023 |
|--------------------------------------------------------------------------------------------|------------|------------|
| Q10. Staff explained reasons for changing wards at night                                   | 79%        | 74%        |
| Q15. Able to get food outside of meal times                                                | 79%        | 77%        |
| Q13. Able to take own medication when needed to                                            | 85%        | 82%        |
| Q40. Understood information about what they should or should not do after leaving hospital | 98%        | 96%        |
| Q48. Rated overall experience as 7/10 or more                                              | 78%        | 77%        |

| Bottom 5 scores vs Picker Average                                                             | Trust | Picker Avg |
|-----------------------------------------------------------------------------------------------|-------|------------|
| Q5. Did not have to wait too long to get to a bed on a ward                                   | 50%   | 72%        |
| Q7. How long waited before been admitted onto a ward                                          | 73%   | 90%        |
| Q33. Information given about the risks and benefits of continuing treatment on a virtual ward | 68%   | 82%        |
| Q43. Staff told patient who to contact if worried after discharge                             | 67%   | 76%        |
| Q39. Given information about what they should or should not do after leaving hospital         | 71%   | 79%        |

| Most declined scores                                                                          | Trust 2024 | Trust 2023 |
|-----------------------------------------------------------------------------------------------|------------|------------|
| Q33. Information given about the risks and benefits of continuing treatment on a virtual ward | 68%        | 85%        |
| Q34. Enough information given about care and treatment while on a virtual ward                | 80%        | 94%        |
| Q36. Staff involved family or carers in discussions about leaving the hospital                | 55%        | 65%        |
| Q37. Staff discussed need for additional equipment or home adaptation after discharge         | 77%        | 85%        |
| Q4. Quality of information given while on waiting list to be admitted was very or fairly good | 83%        | 88%        |

Tables are based on absolute % differences, not statistical significance

## Summary

Of the 12 worse/somewhat worse questions :

- 7 relate to Leaving Hospital (58%) – 5 worse and 2 somewhat worse
- 2 relate to Admission to Hospital – 2 worse
- 1 relates to sleeping and noise – 1 somewhat worse
- 1 relates to Doctors and information – 1 somewhat worse
- 1 relates to understanding of information – 1 somewhat worse

# Actions

Split the actions into 4 improvement themes

| Theme                                         | Actions                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Monitoring and Evidence                                                                                                                                                                                                                            |
|-----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Admission</b>                              | <ul style="list-style-type: none"> <li>• Wards and flow improvement project</li> </ul>                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• Integrated Performance Report</li> </ul>                                                                                                                                                                  |
| <b>Noise sleeping ( from other patients )</b> | <ul style="list-style-type: none"> <li>• Dementia care</li> <li>• This is me</li> <li>• Violence and Aggression steering group actions</li> <li>• Increase awareness of ward teams</li> <li>• Patient Flow – appropriate bed placement</li> <li>• Offer of ear plugs/eye masks</li> </ul>                                                                                                                                                                       | <ul style="list-style-type: none"> <li>• Violence and aggression steering group</li> <li>• Quality, Safety and Experience Strategy group</li> </ul>                                                                                                |
| <b>Communication</b>                          | <ul style="list-style-type: none"> <li>• Review and standardise Patient Information leaflets</li> <li>• Ward managers touching base with every patient every day</li> <li>• Matron walkabouts</li> <li>• Review of translation and Interpretation offer and services</li> <li>• Improve FFT response rates</li> </ul>                                                                                                                                           | <ul style="list-style-type: none"> <li>• Quality, Safety and Experience Strategy group</li> <li>• Striving for Excellence Ward accreditation</li> <li>• Feedback from Senior Nurse Walkabouts</li> <li>• FFT Improvement Steering Group</li> </ul> |
| <b>Discharge</b>                              | <ul style="list-style-type: none"> <li>• E- discharge task and finish</li> <li>• Transfers of care meeting – joint with CWP/Community teams</li> <li>• Discharge planning</li> <li>• Patient information</li> <li>• Follow up phone-calls</li> <li>• Wards and flow improvement project</li> <li>• Consistent standard</li> <li>• Discharge checklist</li> <li>• Ward managers on Ward rounds</li> <li>• Ward rounds/ decision making</li> <li>• EDD</li> </ul> | <ul style="list-style-type: none"> <li>• Transfers of care meeting – joint with CWP</li> <li>• FFT Improvement Steering Group</li> <li>• Integrated Performance Report</li> </ul>                                                                  |

# Picker results

Trust has demonstrated improvement in some questions and in particular the two overall question responses demonstrating that **99% of patients responded that they were treated with kindness and compassion and 97% of patients said they were treated with respect and dignity overall.**

Picker is an approved contractor who work with 61 organization's and supports the Trust in the interrogation of the survey results. The Trust has shown favourable results in a variety of questions and patient responses. These include.

- Mealtime help and food availability
- Confidence and trust in doctors and have included the patient in conversation.
- Confidence and trust in nurses and nurses included the patient in conversations
- 99% of patients responded that they were treated with kindness and compassion
- 97% of patients said they were treated with respect and dignity overall
- 78 % of patients rated their overall experience as 7/10 or more – the highest score since 2021

# Quality and safety

- No serious incidents reported
- Consistent incident reporting – good reporting culture
- Compliance of risk assessments of skin, falls and nutrition under 90% target but improving picture
- Reduction in falls with harm

# Overall HCAI picture for 2025/26

| Infection                                    | NHSE set threshold<br>for 2025-26<br>(case numbers) | Cases reported YTD<br>2025-26<br>(April-Sept <sup>*22.09.25</sup> ) | Previous year<br>2024-25<br>(April-September) | Difference<br>2025-26 YTD |
|----------------------------------------------|-----------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------|---------------------------|
| <i>C.difficile</i>                           | 73                                                  | 29                                                                  | 45                                            | -16                       |
| <i>E.coli</i> bloodstream infection          | 51                                                  | 24                                                                  | 39                                            | -15                       |
| <i>Klebsiella</i> bloodstream infection      | 21                                                  | 7                                                                   | 16                                            | -9                        |
| <i>P.aeruginosa</i> bloodstream<br>infection | 1                                                   | 4                                                                   | 4                                             | Level                     |
| <i>MSSA</i> * bloodstream infection          | N/A                                                 | 12                                                                  | 18                                            | -6                        |
| <i>MRSA</i> * bloodstream infection          | N/A                                                 | 3                                                                   | 1                                             | +2                        |
| TOTAL                                        | N/A                                                 | 79                                                                  | 123                                           | -44                       |

Lowest incidence of *C.difficile* and bloodstream infections (for April-Sept) since 2021

| KPI                                   | RAG Rating                                                                        | Comments                                                                                                                                                                                                                     |
|---------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I&E distance from target (cumulative) |  | The Trust reported a £14.3m YTD deficit against a planned deficit of £10.8m – an adverse variance of £3.5m due to central withholding of deficit support funding and costs associated with resident doctor industrial action |
| CIP                                   |  | CIP is £4.3 million behind plan at Month 5<br>Only recurrent savings are being actioned                                                                                                                                      |
| Capital Expenditure                   |  | Operational capital is in line with plan at month 5                                                                                                                                                                          |
| Cash in bank - £'000                  |  | The Month 5 cash position is £17.3 million, a decrease of £1.1m from July 2025                                                                                                                                               |
| Liquidity (days)                      |  | The Trust had the equivalent of 16 days cash in the bank                                                                                                                                                                     |
| Better Payment Practice Code (number) |  | 90.0% of invoices (Year to Date) were paid within 30 days (compared to 95% national target).                                                                                                                                 |
| Better Payment Practice Code (value)  |  | 93.3% of invoices (Year to Date) were paid within 30 days (compared to 95% national target).                                                                                                                                 |

**Highlights:**

At month 5, the Trust reported a year to date deficit of £14.3m against a planned £10.8m deficit an adverse variance to plan of £3.5m. The adverse variance is driven by central withholding of deficit support funding (£3.3m) and costs associated with resident doctor industrial action (£0.2m). This position was achieved as a result of a number of non-recurrent benefits in month 5, including the release of an annual leave accrual (created in 2024/25), VAT benefit, vacancies across a number of areas and higher than expected interest receivable income which offset under delivery against CIP targets. The month 5 position included £4.3m undelivered CIP, which was mitigated with non-recurrent benefits in the month (e.g. vacancies).

**Areas of concern:**

Non delivery of CIP equates to £4.3m at month 5, which is a key driver of the Trusts underlying adverse financial performance.

Better Payment Practice Code (BPPC) performance in August was 90.0% (volume) and 93.3% (value) against a target of 95% across both metrics. This is driven by staffing capacity issues within the accounts payable team as well as continuing issues with uploading and scanning invoices into the system to facilitate payment. Although these issues have been resolved, moving forward cash preservation actions are expected which will impact the BPPC.

**Forward look:**

Without further intervention, the Trust is currently forecasting a deficit of £39.8m, excluding deficit support funding, and adverse variance against plan of £6.0m. The main driver of this position is under delivery of in year CIP, partially mitigated by non-recurrent in year benefits (e.g. vacancies, VAT rebate). Actions are being taken to improve the forecast, including the formal standing up of a PMO/ PDO function, secondment of a senior manager (band 9) as Director of Delivery to lead and accelerate implementation and delivery of CIP, identification of additional CIP schemes for mitigation and additional grip and control measures to reduce pay and non-pay run rates.

The Trust is facing an extremely challenging financial position in 2025/26, meaning that the grip and control measures introduced in 2024/25 are being reviewed and enhanced to ensure that they remain fit for purpose. These measures include a weekly pay control panel (Executive attendance only) for recruitment to substantive posts as well as variable pay requests. A monthly variable pay group also meets to review and challenge levels of variable pay spend within divisions/ departments and to discuss whether alternative, more cost effective, arrangements could be put in place. A non-pay control panel (chaired by the DOF) has also been established to review all non-clinical spend requests prior to any orders being placed.

A weekly CIP delivery group is in place, which is chaired by the CEO with Executive Directors being leads for cross-cutting CIP schemes who provide updates on progress at the delivery group. Weekly updates on CIP progress are provided to NHS England, alongside weekly updates provided to Executive Directors and CIP delivery group. Fortnightly Financial Control and Oversight Meetings (FCOG) meetings are held with the ICB to review and monitor progress of CIP against a number of key themes.

# Our people: Workforce Dashboard

| Metric                                                | Target / Plan | August 25 | Trend | Linked | Narrative Comments                                                                                                                                                                                                                          |
|-------------------------------------------------------|---------------|-----------|-------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Total workforce usage<br>(substantive, bank & agency) | 4,741.37      | 4839.10   | ↓     | 1      | <b>August 25 Staffing Position</b><br>This means that we're off plan for July 25<br><br>Our overall staffing levels are increasing, meaning we're unable to deliver against plan and impacting our ability to deliver on our financial plan |
| Staff in post (Headcount)                             |               | 4992      | ↓     | 1      |                                                                                                                                                                                                                                             |
| Substantive (WTE)                                     | 4,449.24      | 4,487.51  | ↓     | 1      |                                                                                                                                                                                                                                             |
| Bank (WTE)                                            | 270.83        | 343.16    | ↑     | 1      |                                                                                                                                                                                                                                             |
| Agency (WTE)                                          | 21.31         | 8.43      | ↓     | 1      |                                                                                                                                                                                                                                             |
| Sickness (In-month)                                   | 5%            | 4.89%     | ↓     | 2      | <b>August 25 Sickness Absence Position</b><br>Sickness absence has reduced slightly in July 25, other than May 25, this is the lowest it has been in over 12 months                                                                         |
| Sickness (rolling 12 month)                           | 5%            | 5.66%     | ↓     | 2      |                                                                                                                                                                                                                                             |
| Mandatory Training                                    | 90%           | 90.99%    | ↓     | 3      | <b>August 25 Mandatory Training &amp; Appraisal Position</b><br><br>Appraisal continue to improve month on month. Mandatory Training reduced slightly but remains above target.                                                             |
| Appraisal                                             | 80%           | 83.45%    | 97 ↑  | 3      |                                                                                                                                                                                                                                             |

**PUBLIC – Council of Governors**  
**22<sup>nd</sup> October 2025**

| Report                    | Agenda Item<br>11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Proposal to Amend the Trust's Constitution |              |                                            |                                                                                        |  |             |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|--------------|--------------------------------------------|----------------------------------------------------------------------------------------|--|-------------|
| Purpose of the Report     | Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | X                                          | Ratification |                                            | Assurance                                                                              |  | Information |
| Accountable Executive     | Karan Wheatcroft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |              | Director of Governance, Risk & Improvement |                                                                                        |  |             |
| Author(s)                 | Karan Wheatcroft                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                            |              | Director of Governance, Risk & Improvement |                                                                                        |  |             |
| Board Assurance Framework | BAF 1 Quality<br>BAF 2 Safety<br>BAF 3 Operational<br>BAF 4 People<br>BAF 5 Finance<br>BAF 6 Capital<br>BAF 7 Digital<br>BAF 8 Governance<br>BAF 9 Partnerships<br>BAF 10 Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |              | X                                          | BAF impact – Linked to all areas of the BAF but specifically the actions within BAF 8. |  |             |
| Strategic goals           | Patient and Family Experience<br>People and Culture<br>Purposeful Leadership<br>Adding Value<br>Partnerships<br>Population Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |              |                                            |                                                                                        |  | X           |
| CQC Domains               | Safe<br>Effective<br>Caring<br>Responsive<br>Well led                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                            |              |                                            |                                                                                        |  | X           |
| Previous considerations   | Board of Directors – 30 <sup>th</sup> September 2025<br>Annual Members Meeting – 1 <sup>st</sup> October 2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |              |                                            |                                                                                        |  |             |
| Executive summary         | <p>The proposal is to amend the Trust's Constitution. This includes:</p> <ul style="list-style-type: none"> <li>Update of the composition on the Board to reflect the number of Executive and Non Executive Directors.</li> <li>inclusion of a University appointed Non Executive Director which aligns with our ambition to be designated as a teaching and the university hospital.</li> <li>Simplified the Governor membership of the Nominations Committee to enable the composition of the four Governors to be from cross the public and partner Governors (this reflects our current arrangements).</li> <li>Minor amends to ensure accuracy of paragraph reference numbers within the document and replacement of a remaining reference to NHS Improvement which no longer exists.</li> </ul> |                                            |              |                                            |                                                                                        |  |             |

|                        |                                                                                                                                                                                                        |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Changes to the constitution require approval by the Board of Directors and Council of Governors.                                                                                                       |
| <b>Recommendations</b> | Following approval at the Board of Directors meeting on 30 <sup>th</sup> September 2025, the Council of Governors is asked to review and <b>approve</b> the proposed changes to the Trust Constitution |

| <b>Corporate Impact Assessment</b>       |                                                                                                                                                          |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Statutory/regulatory requirements</b> | Meets the requirements of the Health and Social Care Act 2008 and in line with the Trust's Constitution, Code of Governance and regulatory requirements. |
| <b>Risk</b>                              | As outlined within the risk management policy document.                                                                                                  |
| <b>Equality &amp; Diversity</b>          | Meets Equality Act 2010 duties & PSED 2 aims and does not directly discriminate against protected characteristics.                                       |
| <b>Communication</b>                     | Not confidential.                                                                                                                                        |

## Proposal to Amend the Trust's Constitution

### 1. Introduction

The purpose of this report is to seek approval to make a number of amendments to the Trust's Constitution.

This proposed amendments to the Constitution have been reviewed by Hill Dickinson LLP to ensure compliance with legal requirements.

A small number of minor amendments have also been made to update accuracy.

### 2. Proposed Amendments to the Constitution

The amendments are also included below - A copy of the full updated Constitution detailing all proposed amendments is also provided.

**Amendment 1: Board of Directors Composition** – To reflect the number of executive and non-executive directors on the Board and provision for of a University of Chester appointed Non Executive Director

23.2 *The Board of Directors is to comprise:*

23.2.1 *a non-executive Chair;*

23.2.2 *at least 5 other non-executive directors, one of which at the discretion of the Council of Governors will be appointed by the University of Chester, such appointments being subject to approval of the Council of Governors at a general meeting; and*

23.2.3 *at least 5 executive directors.*

The qualification for appointment as a Non-Executive Director has been amended to align with this.

25.1 A person may be appointed as a non-executive director only if –

25.1.1 he/she is a member of a Public Constituency *or an individual exercising functions for or the University of Chester;*

### Amendment 2: Appointment and Removal of Chair and Other Non-Executive

**Directors** – To simplify the Governor membership of the Nominations Committee to enable the composition of the four Governors to be from across all public and partner Governors (this reflects our current arrangements).

1.3 The (governor) nominations committee will comprise the Chair of the trust (or, when a chair is being appointed, the Vice Chair +/- the Senior Independent Director unless he/she is standing for appointment, in which case another non-executive director), and four public or partnership ~~elected~~ governors ~~(comprising Lead Governor, Deputy Lead Governor and one staff governor) and one appointed governor~~. The chair of another foundation trust may be invited to act as an independent assessor to the nominations committee but shall not be a member of such committee.

This section has also been amended to reflect the University appointed Non-executive Director.

- 1.1 *With the exception of the University appointed Non-executive Director, a nominations committee of the Council of Governors with external advice, as appropriate, shall be responsible for the identification and nomination of non-executive directors.*
- 1.8 *With the exception of the University appointed Non-executive Director, suitable candidates (not more than five for each vacancy) will be identified by the nominations committee through a process of open competition. Once suitable candidates have been identified, the nominations committee shall make recommendations to the Council of Governors.*
- 1.9 *In respect of a University appointed Non-executive Director, the nominations committee will consider the nominated candidate and make recommendation to the Council of Governors. Should the nominated candidate not be approved for appointment by the Council of Governors, the University will be asked to nominate an alternative candidate.*

**Amendment 3: Minor amends** –The only other amendments are minor changes to reference numbers and replacement remaining referenced to NHS Improvement with NHS England.

### 3. Process for approving the changes to the Constitution

The process for amending the Constitution is set out in section 44 of the Constitution (included below for reference):

- 44.1 *The trust may make amendments of its constitution only if:*
- 44.1.1 *more than half of the members of the Council of Governors of the trust voting approve the amendments; and*
  - 44.1.2 *more than half of the members of the Board of Directors of the trust voting approve the amendments.*

The proposed amendments are not in relation to the powers of duties of the Council of Governors and therefore will not require a vote by members at the Annual Members Meeting. However the amendments have been reported at the Annual Members Meeting on 1<sup>st</sup> October 2025 for transparency.

### 4. Recommendations

Following approval at the Board of Directors meeting on 30<sup>th</sup> September 2025, the Council of Governors is asked to review and **approve** the proposed changes to the Trust Constitution

**PUBLIC – Council of Governors**  
**22<sup>nd</sup> October 2025**

| Report                    | Agenda Item 13.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Council of Governors action plan update |              |                                              |                                                   |   |             |   |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------|----------------------------------------------|---------------------------------------------------|---|-------------|---|
| Purpose of the Report     | Decision                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                         | Ratification |                                              | Assurance                                         | X | Information |   |
| Accountable Executive     | Karan Wheatcroft                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |              | Director of Governance, Risk and Improvement |                                                   |   |             |   |
| Author(s)                 | Karan Wheatcroft                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |              | Director of Governance, Risk and Improvement |                                                   |   |             |   |
| Board Assurance Framework | BAF 1 Quality<br>BAF 2 Safety<br>BAF 3 Operational<br>BAF 4 People<br>BAF 5 Finance<br>BAF 6 Capital<br>BAF 7 Digital<br>BAF 8 Governance<br>BAF 9 Partnerships<br>BAF 10 Research                                                                                                                                                                                                                                                                                               |                                         |              | X                                            | Supports the overarching governance arrangements. |   |             |   |
| Strategic goals           | Patient and Family Experience<br>People and Culture<br>Purposeful Leadership<br>Adding Value<br>Partnerships<br>Population Health                                                                                                                                                                                                                                                                                                                                                |                                         |              |                                              |                                                   |   |             | X |
| CQC Domains               | Safe<br>Effective<br>Caring<br>Responsive<br>Well led                                                                                                                                                                                                                                                                                                                                                                                                                            |                                         |              |                                              |                                                   |   |             | X |
| Previous considerations   | The action plan was agreed at the Council of Governors (COG) on the 21 <sup>st</sup> November 2024 and progress against this reported to the COG on 13 <sup>th</sup> February 2025, 23 <sup>rd</sup> April 2025 and 17 <sup>th</sup> July 2025.                                                                                                                                                                                                                                  |                                         |              |                                              |                                                   |   |             |   |
| Executive summary         | <p>The purpose of this report is to provide an update on further progress against the action plan from the Council of Governors Workshop held on 17<sup>th</sup> October 2024.</p> <p>Progress includes:</p> <ul style="list-style-type: none"> <li>Continued discussions regarding Governor access to information including through informal meetings.</li> <li>Discussions continue regarding possible Governor attendance at patient and family experience events.</li> </ul> |                                         |              |                                              |                                                   |   |             |   |
| Recommendations           | The Council of Governors is asked to note the progress against the COG action plan.                                                                                                                                                                                                                                                                                                                                                                                              |                                         |              |                                              |                                                   |   |             |   |

|                                          |                                                                                                                                                                                                                                                             |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Statutory/regulatory requirements</b> | Governors are a key part of the NHS health and care act, code of governance and Trust constitution. The paper supports Governors to fulfil their role as described in the addendum to statutory duties, reference guide for NHS foundation trust governors. |
| <b>Risk</b>                              | An overarching governance risks is included on the Board Assurance Framework.                                                                                                                                                                               |
| <b>Equality &amp; Diversity</b>          | Meets Equality Act 2010 duties & PSED 2 aims and does not directly discriminate against protected characteristics                                                                                                                                           |
| <b>Communication</b>                     | Document to be published as part of Council of Governors papers.                                                                                                                                                                                            |

## COG workshop action plan update

### 1. Introduction

A workshop was held with the Council of Governors on the 17<sup>th</sup> October 2024. This was attended by 12 Governors, including public, staff and partnership governors.

The workshop was led by the Trust Chair and the Director of Governance, Risk and Improvement, and supported by the Lead Governor and Deputy Director of Governance and Risk.

An action plan was developed and agreed at the Council of Governors meeting 21<sup>st</sup> November 2024 with progress updates reported to subsequent meetings.

### 2. Purpose

This paper provides an update on progress against the action plan.

### 3. Action Plan Progress

The following provides a high level summary of progress since the previous update reported in July 2025:

- Continued discussions regarding Governor access to information including through informal meetings.
- Discussions continue regarding possible Governor attendance at patient and family experience events.

The full action plan is included in Appendix A.

### 4. Conclusion

The workshop discussions captured valuable feedback which in turn has supported the development of a prioritised action plan. Progress is being demonstrated, and we will continue to work with Governors to support them in fulfilling their roles and increase engagement and involvement in driving this forward.

Progress against the action plan will continue to be reported to the formal Council of Governor meetings.

### 5. Recommendations

The Council of Governors is asked to consider progress against the COG action plan.

## Appendix A – Action Plan Progress

| Action Details                                                                                                                                     | Responsibility                                                 | Date                                             | Progress                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Annual calendar of activities to be agreed and provided to all Governors.                                                                       | Director of Governance, Risk and Improvement                   | Revised to May 2025                              | <b>Complete:</b> 2025/26 key dates circulated.                                                                                                                                                                          |
| 2. Annual walkabout schedule to be provided to all Governors to ascertain availability against planned dates / times.                              | Director of Governance, Risk and Improvement                   | November 2024                                    | <b>Complete:</b> The 2025 schedule has been collated and this has been shared with Governors to confirm their attendance.                                                                                               |
| 3. COG workplan to be reviewed and refreshed. To include greater NED involvement in agenda items; summary of walkabout feedback; strategy updates. | Trust Chair                                                    | November 2024                                    | <b>Complete:</b> Draft updated workplan to be presented to November COG meeting.                                                                                                                                        |
| 4. Monthly Governor Newsletter to be produced.                                                                                                     | Trust Chair/<br>Director of Governance, Risk and Improvement   | December 2024                                    | <b>Complete:</b> Governor newsletter developed and implemented to provide a focused summary of key communications for Governors.                                                                                        |
| 5. Access to key information for Governors.                                                                                                        | Director of Governance, Risk and Improvement                   | September 2025                                   | <b>Complete:</b> Governor information pack developed through the Membership and Engagement Committee (July 2025). We will continue to discuss access to information with Governors including through informal meetings. |
| 6. Patient and family engagement events dates for Governor attendance.                                                                             | Director of Governance, Risk and Improvement                   | <del>May 2025</del><br>Revised to September 2025 | <b>In progress:</b> Liaising with the Deputy Director of Nursing, Quality Governance regarding linking Governors into these events once established.                                                                    |
| 7. Committee 'observation' to be reviewed and process/ role agreed.                                                                                | Trust Chair/<br>Lead Governor                                  | January 2025                                     | <b>Complete:</b> Paper provided to COG (Feb 2025) and approach agreed.                                                                                                                                                  |
| 8. Buddy system to be re-established for new governors.                                                                                            | Lead Governor                                                  | Complete                                         | <b>Complete:</b> In place                                                                                                                                                                                               |
| 9. Membership and engagement group role/ activity to be further developed.                                                                         | Director of Governance, Risk and Improvement/<br>Lead Governor | <del>March 2025</del><br>Revised to Sept 2025    | <b>Complete:</b> Membership and Engagement Committee in place and updates provided to COG meetings.                                                                                                                     |
| 10. Plan for recruitment to vacant Governor posts and review of the composition of the Council of Governors.                                       | Trust Chair/<br>Director of Governance, Risk and Improvement   | March 2025                                       | <b>Complete:</b> Election proposal paper in COG papers (April 2025).                                                                                                                                                    |

**PUBLIC – Council of Governors**  
**22<sup>nd</sup> October 2025**

| Report                    | Agenda item 14.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Non-Executive Director (NED)/ Governor Walkabouts Summary Report (Quarter 2) |              |  |                              |                                                      |             |             |
|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------|--|------------------------------|------------------------------------------------------|-------------|-------------|
| Purpose of the Report     | Approval                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                              | Ratification |  | Assurance                    |                                                      | Information | X           |
| Accountable Executive     | Neil Large                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                              |              |  | Trust Chair                  |                                                      |             |             |
| Author(s)                 | Nusaiba Cleuvenot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |              |  | Head of Corporate Governance |                                                      |             |             |
| Board Assurance Framework | BAF 1 Quality<br>BAF 2 Safety<br>BAF 3 Operational<br>BAF 4 People<br>BAF 5 Finance<br>BAF 6 Capital<br>BAF 7 Digital<br>BAF 8 Governance<br>BAF 9 Partnerships<br>BAF 10 Research                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                              |              |  | X                            | Visible leadership and triangulation of information. |             |             |
| Strategic goals           | Patient and Family Experience<br>People and Culture<br>Purposeful Leadership<br>Adding Value<br>Partnerships<br>Population Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                              |              |  |                              |                                                      |             | X<br>X<br>X |
| CQC Domains               | Safe<br>Effective<br>Caring<br>Responsive<br>Well led                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |              |  |                              |                                                      |             | X<br>X<br>X |
| Previous considerations   | Individual walkabout reports reviewed by Trust Chair.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                              |              |  |                              |                                                      |             |             |
| Executive summary         | Non- Executive Directors (NEDs) and Governors undertake a series of walkabouts across the Trust’s services and departments throughout the year.<br><br>Walkabouts are intended to support visibility and understanding of the organisation. Visiting operational departments will also enable NEDs and Governors to have face to face conversations with staff (and patients if appropriate) to understand their services and the challenges they face. These visits provide staff with the opportunity to talk to NEDs and Governors about what it feels like to work at CoCH. Walkabouts provide the opportunity to: <ul style="list-style-type: none"><li>• Be visible across the organisation</li><li>• Understand services and roles</li><li>• Show support and recognition</li><li>• Listen to colleagues</li></ul> |                                                                              |              |  |                              |                                                      |             |             |

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | <ul style="list-style-type: none"> <li>• Explain to staff the role of NEDs and Governors</li> </ul> <p>A summary record of the walkabout is produced and this is shared with the Trust Chair. For completeness it has been agreed that a summary report will be produced and reported to the Council of Governors.</p> <p>This summary report covers the following NED/Governor walkabouts:</p> <ul style="list-style-type: none"> <li>• Endoscopy Unit (2<sup>nd</sup> July 2025)</li> <li>• Audiology (6<sup>th</sup> August 2025)</li> <li>• Emergency Department, Same Day Emergency Care, Frailty and Urgent Care (3<sup>rd</sup> September 2025)</li> <li>• Occupational Health and Staff Training (1<sup>st</sup> October 2025)</li> </ul> |
| <b>Recommendations</b> | The Council of Governors is asked to <b>note</b> the summary report from the recent NED/ Governor walkabouts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| <b>Corporate Impact Assessment</b>       |                                                                                                                   |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>Statutory/regulatory requirements</b> | Contributes to the Trust compliance with code of governance.                                                      |
| <b>Risk</b>                              | None.                                                                                                             |
| <b>Equality &amp; Diversity</b>          | Meets Equality Act 2010 duties & PSED 2 aims and does not directly discriminate against protected characteristics |
| <b>Communication</b>                     | Not applicable.                                                                                                   |

## Non-Executive Director (NED)/Governor Walkabouts Summary Report (Quarter 2)

### 1. Introduction

Non- Executive Directors (NEDs) and Governors undertake a series of walkabouts across the Trust's services and departments throughout the year.

Walkabouts are intended to support visibility and understanding of the organisation. Visiting operational departments also enables NEDs and Governors to have face to face conversations with staff (and patients if appropriate) to understand their services and the challenges they face. These visits provide staff with the opportunity to talk to NEDs and Governors about what it feels like to work at CoCH. Walkabouts provide the opportunity to:

- Be visible across the organisation
- Understand services and roles
- Show support and recognition
- Listen to colleagues
- Explain to staff the role of NEDs and Governors

A summary record of the walkabout is produced, and this is shared with the Trust Chair. For completeness it has been agreed that a summary report will be produced and reported to the Council of Governors, and this is the first summary report.

### 2. NED/ Governor Walkabouts

The following table provides a summary of the NED/ Governor Walkabouts during Q2 (July to September 2025).

| Walkabout                                                                                                                                                                                        | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Endoscopy Unit (2<sup>nd</sup> July 2025)</b><br><b>Non-Executive Director(s):</b><br>Neil Large – Trust Chair<br>Wendy Williams<br><br><b>Governor(s):</b><br>Jan Chillery - Public Governor | <ul style="list-style-type: none"> <li>• Flexibility in practice and happy approach to patient demands.</li> <li>• Opportunity to increase information specific to patient procedure prior to attendance.</li> <li>• Clean, tidy, warm and friendly environment.</li> <li>• Team shows willingness to discuss ideas and opportunities.</li> <li>• Good team working.</li> <li>• Tranquil and methodical approach to patient care.</li> <li>• Good cross skilly capability.</li> <li>• Good waiting list and looking to increase procedure output.</li> <li>• Patient first and respectful approach.</li> <li>• Staff appear to enjoy their interactions with patients.</li> </ul> |
| <b>Audiology (6<sup>th</sup> August 2025)</b><br><b>Non-Executive Director(s):</b><br>Neil Large – Trust Chair<br><br><b>Governor(s):</b><br>Jan Chillery - Public Governor                      | <ul style="list-style-type: none"> <li>• Close working with ENT department.</li> <li>• Responsive service to patient demand.</li> <li>• Supportive of staff progression and open management style.</li> <li>• Limitations with technology i.e. sending text message appointment reminders.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                             |

| Walkabout                                                                                                                                                                                                                                                                                                                                           | Summary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Sheila Dunbar - Public Governor</p>                                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>• Navigation in the department requires staff to escort patients around.</li> <li>• Staff are well presented.</li> <li>• Environment was clean, tidy and work areas were efficient.</li> <li>• Observed positive and caring interactions between staff and patients.</li> <li>• Friends and Family survey conducted respectfully and received 90% positive feedback.</li> <li>• Clear signage in waiting area.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>Emergency Department, Same Day Emergency Care, Frailty and Urgent Care</b> (3<sup>rd</sup> September 2025)</p> <p><b>Non-Executive Director(s):</b><br/>Neil Large – Trust Chair<br/>Wendy Williams</p> <p><b>Governor(s):</b><br/>Ruth Overington – Public Governor<br/>Sheila Dunbar – Public Governor<br/>Louise Jha – Public Governor</p> | <ul style="list-style-type: none"> <li>• Segregated area for ambulance care.</li> <li>• Corridor care removed (although this has moved to another area this is an improvement).</li> <li>• Delayed decision making by clinicians on diagnosis and treatment. Need for formalised governance and SOPs to support this.</li> <li>• Leadership roles are new in post and seem positive for change.</li> <li>• Queries around falls guidance i.e. how are patients informed to call before moving?</li> <li>• Nurses have undergone compassion training which has seen feedback as beneficial. Query if consultants have received this training too.</li> <li>• Triage to three centres has clearly been beneficial.</li> <li>• Environment is clean, freshly painted and noted new curtains.</li> <li>• The level of paperwork to move patients was raised and in turn delaying discharges.</li> <li>• Cultural changes and transformation is an on-going development area which is progressing</li> </ul> |
| <p><b>Occupational Health and Staff Training</b> (1<sup>st</sup> October 2025)</p> <p><b>Non-Executive Director(s):</b><br/>David Williamson</p> <p><b>Governor(s):</b><br/>None</p>                                                                                                                                                                | <ul style="list-style-type: none"> <li>• Covering huge breadth of training and excellent tools to support training.</li> <li>• Good compassion, person to person service and confidentiality.</li> <li>• In process of transforming effectiveness of e-rostering including non-medical areas.</li> <li>• Query inadequate space for training 5000+ staff.</li> <li>• Paper based records and estate inefficiencies noted</li> <li>• Concern about impact to service when moving out of 1829 building.</li> <li>• Calm, friendly and informative environment.</li> <li>• Staff seem happy in their roles and helpful good-natured teams.</li> <li>• OH data privacy well respected.</li> </ul>                                                                                                                                                                                                                                                                                                           |

| Walkabout | Summary                                                                                                                                 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------|
|           | <ul style="list-style-type: none"> <li>• All areas seem to operate effectively.</li> <li>• Recommended audit of air quality.</li> </ul> |

Whilst walkabouts are not intended to produce action plans, there may on occasion be items to be followed up and these will be included in the table and an update provided as required.

### 3. Recommendation

The Council of Governors is asked to **note** the summary report from the recent NED/Governor walkabouts.

## Council of Governors Workplan

2025/26

| Item | Frequency                          | Lead                                      | Operational Lead                                      | 23 <sup>rd</sup> Apr 2025                             | 17 <sup>th</sup> Jul 2025 | 22 <sup>nd</sup> Oct 2025 | 29 <sup>th</sup> Jan 2026 |
|------|------------------------------------|-------------------------------------------|-------------------------------------------------------|-------------------------------------------------------|---------------------------|---------------------------|---------------------------|
| 1    | Welcome and apologies for absence  | Each meeting                              | Trust Chair                                           | Trust Chair                                           | ✓                         | ✓                         | ✓                         |
| 2    | Declarations of interest           | Each meeting                              | Trust Chair                                           | Trust Chair                                           | ✓                         | ✓                         | ✓                         |
| 3    | Minutes of last meeting            | Each meeting                              | Trust Chair                                           | Director of Governance, Risk and Improvement          | ✓                         | ✓                         | ✓                         |
| 4    | Matters arising and action log     | Each meeting                              | Trust Chair                                           | Director of Governance, Risk and Improvement          | ✓                         | ✓                         | ✓                         |
| 5    | Patient Story                      | Each Meeting (to be presented on the day) | Director of Nursing & Quality /Deputy Chief Executive | Director of Nursing & Quality /Deputy Chief Executive | ✓                         | ✓                         | ✓                         |
| 6    | Trust Chair's Briefing             | Each meeting (verbal update)              | Trust Chair                                           | Trust Chair                                           | ✓                         | ✓                         | ✓                         |
| 7    | Chief Executive Officer's Report   | Each meeting                              | Chief Executive Officer                               | Chief Executive Officer                               | ✓                         | ✓                         | ✓                         |
| 8    | Lead Governor Update               | Each meeting                              | Lead Governor                                         | Lead Governor                                         | ✓                         | ✓                         | ✓                         |
| 9    | Staff Survey - Outcomes            | Annually                                  | Chief People Officer                                  | Chief People Officer                                  | ✓                         |                           |                           |
| 10   | Inpatient Survey - Outcomes        | Annually                                  | Director of Nursing & Quality /Deputy Chief Executive | Director of Nursing & Quality /Deputy Chief Executive | ✓                         |                           |                           |
| 11   | Patient / Family Experience Update | Annually                                  | Director of Nursing & Quality /Deputy Chief Executive | Director of Nursing & Quality /Deputy Chief Executive |                           |                           | ✓                         |

| Item |                                                                                                                                                                                                           | Frequency      | Lead                                         | Operational Lead                                                                                                                             | 23 <sup>rd</sup> Apr 2025 | 17 <sup>th</sup> Jul 2025 | 22 <sup>nd</sup> Oct 2025 | 29 <sup>th</sup> Jan 2026 |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 12   | Anchor Institution Update                                                                                                                                                                                 | Twice annually | Director of Strategic Partnerships           | Director of Strategic Partnerships                                                                                                           |                           | ✓                         |                           | ✓                         |
| 13   | Membership & Engagement Committee Chairs report and approved minutes                                                                                                                                      | Each meeting   | Committee Chair                              | Director of Governance, Risk and Improvement                                                                                                 | ✓                         | ✓                         | ✓                         | ✓                         |
| 14   | Governor Election Process and Updates                                                                                                                                                                     | Annually       | Trust Chair                                  | Director of Governance, Risk and Improvement                                                                                                 | ✓ (proposal)              | ✓                         |                           |                           |
| 15   | Council of Governors Action Plan Update                                                                                                                                                                   | Each meeting   | Director of Governance, Risk and Improvement | Director of Governance, Risk and Improvement                                                                                                 | ✓                         | ✓                         | ✓                         | ✓                         |
| 16   | Board of Directors Business Items:                                                                                                                                                                        |                |                                              |                                                                                                                                              |                           |                           |                           |                           |
|      | a) Board of Directors meeting date (minutes) and Board of Directors meeting date (agenda)                                                                                                                 | Each Meeting   | Director of Governance, Risk and Improvement | All Executive Directors                                                                                                                      | ✓                         | ✓                         | ✓                         | ✓                         |
|      | b) AAA reports from the Chairs of the Board of Directors Sub-Committees                                                                                                                                   | Each Meeting   | Director of Governance, Risk and Improvement | Non-Executive Directors                                                                                                                      | ✓                         | ✓                         | ✓                         | ✓                         |
|      | c) Strategic Oversight Framework Report <ul style="list-style-type: none"> <li>Operational Performance</li> <li>Quality</li> <li>Safety</li> <li>Finance</li> <li>Human Resources &amp; People</li> </ul> | Each meeting   | Chief Operating Officer                      | Chief Operating Officer/ Director of Nursing & Quality/Deputy Chief Executive/ Medical Director/ Chief Finance Officer/ Chief People Officer | ✓                         | ✓                         | ✓                         | ✓                         |
| 17   | Feedback from Governors                                                                                                                                                                                   | Each meeting   | Lead Governor                                | All Governors                                                                                                                                | ✓                         | ✓                         | ✓                         | ✓                         |
| 18   | Feedback from Council of Governor Workshops                                                                                                                                                               |                | Trust Chair / Director of                    | Trust Chair/ Director of                                                                                                                     |                           |                           | ✓                         | ✓                         |

| Item                                   |                                                                    | Frequency    | Lead                                       | Operational Lead                             | 23 <sup>rd</sup> Apr 2025 | 17 <sup>th</sup> Jul 2025 | 22 <sup>nd</sup> Oct 2025 | 29 <sup>th</sup> Jan 2026 |
|----------------------------------------|--------------------------------------------------------------------|--------------|--------------------------------------------|----------------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
|                                        |                                                                    |              | Governance, Risk & Improvement             | Governance, Risk & Improvement               |                           |                           |                           |                           |
| 19                                     | Feedback from NED / Governor Walkabouts Summary Report             | Each meeting | Trust Chair                                | Non-Executive Directors/ Governors           | ✓                         | ✓<br>✓                    | ✓<br>✓                    | ✓<br>✓                    |
| 20                                     | For noting:                                                        |              |                                            |                                              |                           |                           |                           |                           |
|                                        | a) Council of Governors Workplan                                   | Each meeting | Director of Governance, Risk & Improvement | Committee Secretary                          | ✓                         | ✓                         | ✓                         | ✓                         |
|                                        | b) Council of Governors Photosheet link/sheet                      | Each meeting | Director of Governance, Risk & Improvement | Committee Secretary                          | ✓                         | ✓                         | ✓                         | ✓                         |
| 21                                     | Any other business                                                 | Each meeting | Trust Chair                                | Trust Chair                                  | ✓                         | ✓                         | ✓                         | ✓                         |
| <b>Private Section of the meeting:</b> |                                                                    |              |                                            |                                              |                           |                           |                           |                           |
| 22                                     | Minutes of the previous meeting                                    | Each meeting | Trust Chair                                | Committee Secretary                          | ✓                         | ✓                         | ✓                         | ✓                         |
| 23                                     | Private Board of Directors Summary Report                          | Each meeting | Trust Chair                                | Head of Corporate Governance                 | ✓                         | ✓                         | ✓                         | ✓                         |
| 24                                     | Nomination Committee reports                                       | As required  | Trust Chair                                | Head of Corporate Governance                 |                           |                           |                           |                           |
| 25                                     | Chair and Non-Executive Director Appraisal Process                 | Annual       | SID/ Trust Chair                           | Director of Governance, Risk and Improvement |                           |                           |                           | ✓                         |
| 26                                     | Chair and Non-Executive Director Appraisal outcomes and Objectives | Annual       | SID/ Trust Chair                           | Director of Governance, Risk and Improvement |                           | ✓                         |                           |                           |

→ indicates original position of item on workplan and intention to defer and reschedule

# Foundation Trust Council of Governors

## PUBLIC

### CHESTER AND RURAL CHESHIRE



Robert Howe  
Until October 2026



Sheila Dunbar  
Until October 2027



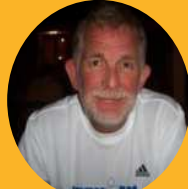
Sharon Cook  
Until October 2028



Louise Jha  
Until October 2027



Jan Chillery  
Until October 2027



Tony Fisher  
Until October 2028



John Jones  
Until October 2026



Richard Taylor  
Until October 2028

### ELLESMERE PORT AND NESTON



Dr Kausik Chatterjee  
Until October 2028



Vacant



Vacant



Vacant

### FLINTSHIRE



Myrddin Roberts  
Until October 2027



Christine Holloway  
Until October 2028



Ian Gibbons  
Until October 2028

## STAFF

### ALL OTHER STAFF



Naomi Cottrell  
Until October 2028

### DOCTORS



Dr Salah Tueger  
Until October 2028

### NURSES/MIDWIVES QUALIFIED



Paula Edwards  
Until October 2028



Cheryl Finney  
Until October 2028

## PARTNERSHIP ORGANISATIONS



Carol Gahan  
Cheshire West and  
Chester Council



Dr Kate Knight  
University of Chester



David Foulds  
Council for  
Voluntary Services



Karen Chambers  
Flintshire County  
Council

## REMAINING ENGLAND AND WALES



Daryl Cassidy  
Until October 2027

## TRUST CHAIR



Neil Large MBE  
Interim Chair